

ANDREW M. CUOMO Governor TERRY MARTINO Executive Director

MEMORANDUM

- TO: Agency Members and Designees
- FROM: Terry Martino, Executive Director
- DATE: November 7, 2019
- RE: State Land Committee Agenda for November 2019
- (1) Approval of Draft Committee Minutes for October 2019
- (2) <u>State Land Report</u> (Rick Weber)
- (3) Sentinel Range Wilderness Area UMP (Walt Linck)
 - Proposed Final/ For Action: Board Adoption of Resolution on APSLMP Conformance
- (4) <u>Blue Mountain Wild Forest UMP Amendment</u> (Rick Weber)
 - Proposed Final/ For Action: Board Adoption of Resolution on APSLMP Conformance
- (5) <u>Remsen-Lake Placid Travel Corridor UMP Amendment</u> (John Schmid, DEC)
 - Public Draft/Distribution by DEC
- (6) Old Business
- (7) <u>New Business</u>

TM:mp Attachments

State Land Committee Members:

John Ernst, Chair Dr. Chad Dawson Arthur Lussi William Thomas Robert Stegemann, DEC