

SHERMAN CRAIG Chairman

TERRY MARTINO Executive Director

MEMORANDUM

TO: Agency Members and Designees

FROM: Terry Martino, Executive Director

DATE: May 3, 2017

RE: State Land Committee Agenda

- (1) Approval of Draft Committee Minutes for March 2017
- (2) <u>Planning Division Report (Kathy Regan)</u>
- (3) <u>Piseco Lake, Caroga Lake and Buck Pond Campground UMPs</u> (Josh Houghton, DEC)
 - Public Draft/ For Action: Request Board Authorization to proceed to Public Comment Simultaneously with DEC
- (4) <u>Blue Mountain Wild Forest UMP Amendment</u> (Josh Clague, DEC)
 - Public Draft/ For Action: Request Board Authorization to proceed to Public Comment Simultaneously with DEC
- (5) <u>Siamese Ponds Wilderness and Jessup River Wild Forest UMP Amendments</u> (Kirstin Seleen, DEC)
 - Public Draft/ For Action: Request Board Authorization to proceed to Public Comment Simultaneously with DEC
- (6) <u>Minimum Requirements Approach (MRA)</u> (Kevin Prickett, APA, John Schmid, DEC)
 - For Action: Board Approval to Add Appendix G to the MOU
- (7) Old Business
- (8) New Business

TM:mp Attachments

State Land Committee Members:

Karen Feldman, Chair Dr. Chad Dawson Arthur Lussi William Thomas Robert Stegemann, DEC