

SHERMAN CRAIG Chairman TERRY MARTINO Executive Director

## **MEMORANDUM**

**TO:** Agency Members and Designees

**FROM:** Terry Martino, Executive Director

**DATE:** March 2, 2017

**RE:** State Land Committee Agenda

- (1) Approval of Draft Committee Minutes for February 2017
- (2) Moose River Plains Wild Forest UMP Amendment (Matt McNamara)
  - For Action/ Adoption of Resolution on UMP Conformance with the State Land Master Plan
- (3) Minimum Requirement Analysis (MRA) (Kevin Prickett, APA, Tom Martin DEC)
  - For Action: Request Board Authorization to proceed to Public Comment
- (4) Old Business
- (5) New Business

TM:mp Attachments

## **State Land Committee Members:**

Karen Feldman, Chair Dr. Chad Dawson Arthur Lussi William Thomas Robert Stegemann, DEC